

BECAUSE eucharist is first and foremost the celebration of the divine hospitality made present to us in the person of Jesus, it is an action which addresses every form of inhospitality in our world, confronting it with the image of what might be and ought to be. Jesus as the outreach of divine hospitality is not only the primary hospitality of creation but the further redemptive hospitality of healing grace. At its simplest level of sharing of food, the eucharist signals that in God's world there is room for all. We are therefore challenged to solve the problems of the world by sharing, not by eliminating people, not by killing. At its higher level of symbolism, pointing to the paschal mystery as foreshadowed by the Exodus event, the eucharist bids us share in celebrating the liberation of the poor, the oppressed and the marginalized or excluded because these are in a special way the people of God.

Monika Hellwig

We cannot love God unless we love each other. We know Him in the breaking of bread, and we know each other in the breaking of bread, and we are not alone anymore. Heaven is a banquet and life is a banquet, too, even with a crust, where there is companionship. We have all known the long loneliness and we have learned that the only solution is love and that love comes with community.

DOROTHY DAY



THE LORD'S SUPPER (1953)

Maundy/Holy Thursday

March 20, 2008

Prelude

Gathering Verses: Psalm 116:12-13;15-18

*How shall I return to the Lord for all the good God has done for me?
THE CUP OF SALVATION I WILL TAKE UP,
AND I WILL CALL UPON THE NAME OF THE LORD.*

12 여호와께서 내게 주신 모든 은혜를
무엇으로 보답할꼬
13 내가 구원의 잔을 들고 여호와의
이름을 부르며

Precious in the eyes of the Lord is the death of God's faithful ones

*I AM YOUR SERVANT, THE CHILD OF YOUR HANDMAID;
YOU HAVE LOOSED MY BONDS.*

*To you will I offer sacrifice of thanksgiving,
And I will call upon the name of the Lord.*

*MY VOWS TO THE LORD I WILL PAY IN THE PRESENCE OF ALL
GOD'S PEOPLE.*

15 성도의 죽는 것을 여호와께서 귀중히
보시는도다
16 여호와여 나는 진실로 주의 종이요
주의 여종의 아들 곧 주의 종이라 주
께서 나의 결박을 푸셨나이다
17 내가 주께 감사제를 드리고 여호와의
이름을 부르리이다
18 내가 여호와의 모든 백성 앞에서 나
의 서원을 여호와께 갚을찌라

Opening Hymn BB 323 "Look Beyond"

O GOD IN THE FULLNESS OF TIME YOU REVEALED YOUR LOVE IN JESUS THE LORD. ON THE EVE OF HIS DEATH, AS A SIGN OF YOUR COVENANT, HE WASTED THE FEET OF HIS DISCIPLE AND GAVE HIMSELF AS FOOD AND DRINK. GIVE US LIFE AT THIS SACRED BANQUET AND JOY IN HUMBLE SERVICE, THAT BOUND TO CHRIST IN ALL THINGS, WE MAY PASS OVER FROM THE WORLD TO YOUR KINGDOM, WHERE HE LIVES WITH YOU NOW AND ALWAYS IN THE UNITY OF THE HOLY SPIRIT, GOD, FOREVER AND EVER. AMEN.

Kyrie (sung)

LORD HAVE MERCY UPON US.

CHRIST HAVE MERCY UPON US.

LORD HAVE MERCY UPON US.

The Law of Love from the Gospel of John

In unison:

THIS IS MY COMMANDMENT,

THAT YOU LOVE ONE ANOTHER AS I HAVE LOVED YOU.

NO ONE HAS GREATER LOVE THAN THIS,

TO LAY DOWN ONE'S LIFE FOR ONE'S FRIENDS.

YOU ARE MY FRIENDS IF YOU DO WHAT I COMMAND YOU.

12 내 계명은 곧 내가 너희를 사랑한 것
같이 너희도 서로 사랑하라 하는 이
것이 아니라 이것을 행하여 내 계명을
행하는 것이니라

Epistle: 1 Corinthians 11: 23-26

Gospel: John 13: 1-14

Table talk

The Table Prayer

The Washing of the Feet

Prayer of Thanksgiving

Closing Hymn: BB 325 "Bread of Life"

Benediction

Postlude

23 내가 너희에게 전한 것은 주께 받은
것이니 곧 주 예수께서 잡히시던 밤
보에 떡을 가지사
24 축사하시고 떼어 가라사대 이것은 너
희를 위하여 내 몸이니 이것을 행하
여 나를 기념하라 하시고
25 식후에 또한 이와 같이 잔을 가지시
고 가라사대 이 잔은 내 피로 세운 새
언약이니 이것을 행하여 마실 때마다
나를 기념하라 하셨으니
26 너희가 이 떡을 먹으며 이 잔을 마
실 때마다 주의 죽으심을 오실 때가
까지 전하는 것이니라

THE TABLE PRAYER

We name you, Lord our God,
and we bless you now
on this day which you have given us.

We adore you,
overwhelmed or serene,
alienated or rebellious,
believing and not believing
at the same time.

You are a God of living people.
You were not ashamed to be our God,
eternal and faithful
in life and death,
in good times and in bad.

We ask you this
for the sake of Jesus Christ,
our brother, your beloved Son.
You called him and sent him
to go ahead of us to you.

He became man
and was tested in joy and suffering,
but clung to you.

He fulfilled everything that is human—
our life and death,
giving himself, heart and soul,
to this world.

For, on the night that he was delivered up,
he took bread into his hands
and raising his eyes to you,
God, his almighty Father,
he gave thanks
and broke the bread
and gave it to his friends
with the words:
Take and eat,
this is my body for you.
Do this in memory of me

He also took the cup
and, giving thanks to you, said:
This cup is the new covenant in my blood
shed for you and for all mankind
so that sins may be forgiven.
Every time you drink this cup,
you will do it in memory of me.

So whenever we eat of this bread
and drink from this cup,
we proclaim the death of the Lord
until he comes.

Therefore, Lord our God,
we present this sign of our faith
and therefore we call to mind
the suffering of your Son.

We remember
that he was crucified and buried,
but above all we remember
that you saved him
from death, that abyss,
and that he became for us
a name above all other names,

a man of peace,
living with you
and praying for us,
a man who will come
to make all things new.

Then there will be no more sorrow
and no more death.
Then he will call all of us,
the living and the dead,
by our names
on the day that you have appointed.

We ask you, Lord our God,
give us all the power of his life,
your Holy Spirit,
so that we may,
with hope and resolution,
continue on the way of life
and hold on to each other,
taking care that not one of your people
is lost.

Through Jesus and with him and in him,
may we find you
and, near to you,
those who have gone ahead of us.

May we see you
and speak with you, God,
as one person speaks with another.
We ask and implore you
to grant us this
now and for ever.
Amen.

Let us pray
to God our Father
with the words
that Jesus has given us:
Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.

This is the bread of the resurrection.
This is the cup of God's faithfulness.
Take, eat and drink,
and may peace be with all of you.

